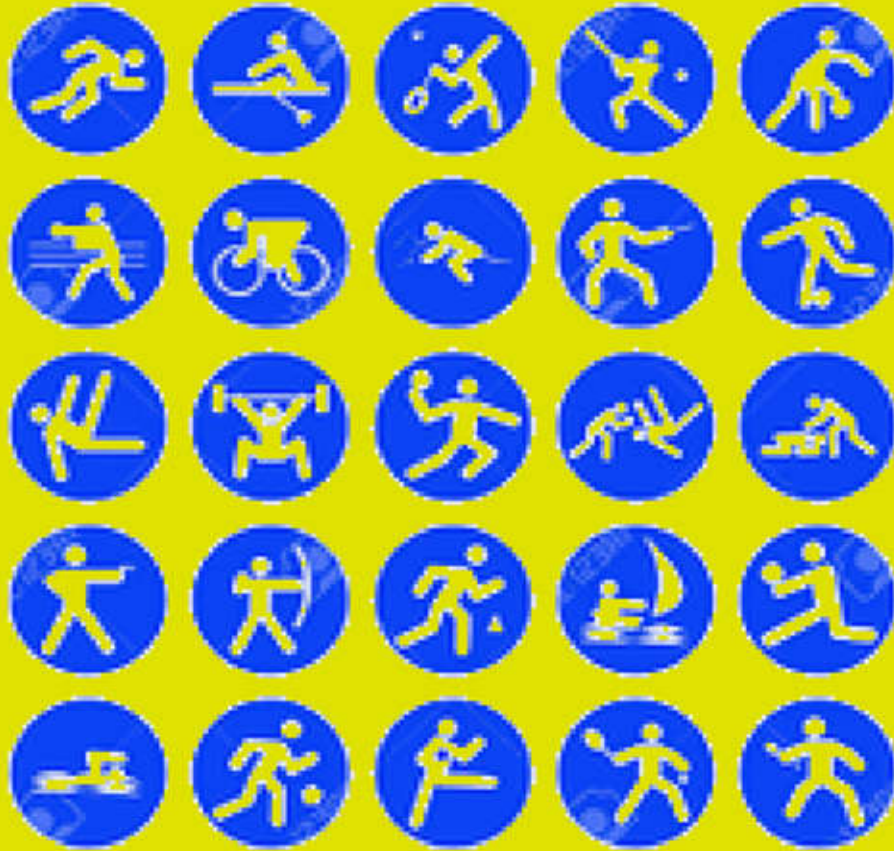




STATE AWARD FOR BEST PERFORMING  
ASSOCIATION IN SPORTS & GAMES



# APPLICATION FORM

## 2017-18

Haryana State Awards for Excellence in sport

A Cash Prize of Rs. 5 lacs

**SPORTS & YOUTH AFFAIRS DEPARTMENT ,HARYANA**

Address:- Sector-3, Near Majri Chowk, Panchkula

***Award for best performing association in  
Sports & Games***

**APPLICATION FORM**

**2017-18**

**Application  
for the Year**

**Game :**

**District :**

PHOTOGRAPH

**Name of the Association**

**Name of Secretary/president of Association**

**Regestation No.**

**PAN No.**

**Aadhar No.**

**Bank**

**Account No.**

**IFSC Code**

**Address**

**Phone/Mobile No.**

**Email-ID**

DETAILS OF THE SPORTS PERFORMANCE OF LAST FIVE FINANCIAL YEARS AT NATIONAL LEVEL.			
Name of the Competition	Date/Venue	Performance/ Position Secured	Special Performance/ New Records (if any)

DETAILS OF THE SPORTS PERFORMANCE OF LAST FIVE FINANCIAL YEARS AT INTERNATIONAL LEVEL.			
Name of the Competition	Date/Venue	Performance/ Position Secured	Special Performance/ New Records (if any)

(Attach Separate Sheet if Necessary)

**Declaration by the applicant:**

It is certified that the above particulars given by me are true and correct. I have never been panalized for any unfair practice like age fraud/ positive in doping test, etc. It is also certified that I have not received Best Performing Association in Sports & Games Award earlier.

**Place :**

**Date :**

**Signature of the applicant**

**RECOMMENDATIONS OF FEDERATION/STATE ASSOCIATION**

Certified that particulars of the applicant and sports achievements of the state association for the last five financial years have been checked from the official record. Wherever variations have been observed modifications have been made initialed by me. Accordingly these are verified.

**Seal and Signature**  
Concerned Federation/State Association

CRITERIA					
Sr. No.	Name of Championship/Game	Gold	Silver	Bronze	Participation
i)	Olympic Games.	100	90	80	60
ii)	World Championship(Once in 4 years)	100	90	80	60
iii)	Asian Games.	60	50	40	30
iv)	Commonwealth Games/World Championship/Cup(Biennial/annual)	35	30	25	20
v)	Asian Championship/Asian Cup/ Commonwealth Championship.	30	25	20	15
vi)	SAF Games	18	15	12	-
vii)	National Games/.Sr. National Championship/Sr. Federation Cup.	10	07	04	-

**VERIFICATION BY DISTRICT SPORTS AND YOUTH AFFAIRS OFFICER**

Certified that particulars of the applicant and sports achievements of the state association for the last five years have been checked from the official record. Wherever variations has been observed modifications have been made initialed by me. Accordingly these are verified.

**Distt. Sports & Youth Affairs officer**

ASSESSMENT OF ASSOCIATION BY COMMITTEE					
Sr. No.	Name of Championship/Game	Gold	Silver	Bronze	Participation
i)	Olympic Games.				
ii)	World Championship(Once in 4 years)				
iii)	Asian Games.				
iv)	Commonwealth Games/World Championship/Cup(Biennial/annual)				
v)	Asian Championship/Asian Cup/ Commonwealth Championship.				
vi)	SAF Games				
vii)	National Games/.Sr. National Championship/Sr. Federation Cup.				

Certified that the documents submitted by the applicant have been scrutinized and only those documents which are found to be correct have been taken into consideration. It is further certified that the above assessment has been done as per policy guidelines applicable for the year of award.

S.N	Name of Member of Committee	Signature
1.	Addl/Joint Director Sports	
2.	Deputy Director Sports	
3.	Deputy Director Sports	
4.	DSYO	
5.	DSYO	
6.	DSYO	
7.	DSYO	

#### DOCUMENTS REQUIRED

- Certificates of First/Second/Third position/Participation of the sports persons in the recognized game as per rules.
- Certificate/Documentary proof of having represented Haryana in the games as per rules.
- Attested Copies of Sports Achievements.
- Date of Birth Certificate from Municipal Committee/Matriculation Certificate/Registrar Birth & Death.
- Haryana Domicile Certificate
- Three passport size photographs of applicant
- Copy of PAN Number.
- Copy of Bank Account No.
- Declaration by Applicant on stamp paper of Rs 10/-

#### ELIGIBILITY / REQUIREMENT / INFORMATION

1.	The game should be included in the HARYANA SPORTS AND PHYSICAL FITNESS POLICY 2015 or not
2.	The game is played in Olympic, Asian, Common wealth and National games?
3.	The association is affiliated with HOA, Recognized(Which is recognized IOA/GOI sports Deptt) by National federation
4.	Name of the office bearers of the association and office bearers of affiliated units with full address.
5.	The association is registered or not. If registered give the registration no. and year and place of registration
6.	The district Championship must be conducted
7.	The association conducted the state level competitions in all age groups in both sections (men & women) every year
8.	The players of the association must have participated in National Tournament in all age groups.
9.	The election was conducted by the association in due time
10.	The audit of funds must have been conducted by the association Enclose audit report.
11.	The association has conducted coaching camps before sending the teams in National Championship in all age groups
12.	Whether there is other parallel association of the game in state?
13.	Whether the association is doing grass root activities for the promotion of sports in the state?
14.	Whether any player of association is found positive in doping or misconduct?
15.	What facilities are being provided to the players in specific game by the association
16.	What is the budget provision and source of funds?
17.	If any company is sponsoring, then the name of sponsoring Company. What is the total budget for the year Whether the National / International tournament was conducted by the association?
18.	Whether off season camps were conducted by the association?
19.	The sports achievements in National and International level tournaments for the last five years.
20.	One Sports association will be given award.
21.	Decision of the State Government regarding award will be final and no appeal shall lie against the decision.